# GENERAL PLAN IMPLEMENTATION REVIEW COMMITTEE

MEETING #7 TUESDAY, JULY 7, 2020 9:00 - 11:00 AM

ZOOM MEETING

### **AGENDA**

- I. Welcome and Roll Call
- II. Finish Staff Presentations and Committee Discussion 30 minutes
  - a. Fresno General Plan Chapter 7 Resource Conservation and Resilience
    - i. Objective 7 to 11 (6 minutes per objective for Committee discussion)
- III. Staff Presentations and Committee Discussion 28 minutes
  - a. Fresno General Plan Chapter 8 Historic and Cultural Resources
    - i. Objective 1 to 4 (7 minutes per objective for Committee discussion)
- IV. Staff Presentations and Committee Discussion 60 minutes
  - a. Fresno General Plan Chapter 9 Noise and Safety
    - i. Objective 1 to 6 (10 minutes per objective for Committee discussion)
- V. Next Meeting
  - a. Chapter 10 Healthy Communities (Tuesday, July 21, 2020 at 6 PM)
- VI. Meeting Adjourn



### **PARTICIPATION OPTIONS:**

### **PUBLIC ADVISORY:**

# THE CITY COUNCIL CHAMBERS AND CITY HALL WILL NOT BE OPEN TO THE PUBLIC

While Emergency Order No. 2020-12 is in effect, City of Fresno public meetings will be conducted electronically and telephonically only. No one will be physically present in the Chambers, and the Chambers will not be open to the public. City Hall remains closed to the public.

**PUBLIC COMMENT:** The following options are available for members of the public who want to address The General Plan Implementation Review Committee:

### 1. Join online webinar on Zoom.

- a) If you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device: Please use this URL https://zoom.us/i/98573640778
- b) Those addressing Committee must state their name for the record.

### OR

## 2. Join by Phone

iPhone one-tap:

US: +16699009128,,98573640778# or +12532158782,,98573640778# Telephone:

- +1 669 900 9128
- +1 253 215 8782
- +1 346 248 7799
- +1 646 558 8656
- +1 301 715 8592
- +1 312 626 6799

Webinar ID: 985 7364 0778

International numbers available: https://zoom.us/u/awJjwUOXK

- b) Those addressing the Committee must state their name and address for the record.
- 3. Email: to Drew.Wilson@fresno.gov
- a) Attendees may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email. Include your name, and address for the record, at the top of the body of your email.
- b) Emails will be a maximum of 250 words.

